

## **Chapter V**

### **Conclusion and Suggestions**

#### **5.1 Conclusion**

The dissertation “the status and role of the Vietnamese Bhikkhunī Saṅgha in social development” concluded with three objectives. In the first objective ‘the history of the Vietnamese Bhikkhunī Saṅgha’, the researcher gained an understanding of the original history, establishment process, organization, personnel, rules, regulations, and forms of the mission of the Vietnamese Bhikkhunī Saṅgha completed this objective. That initial historical objective was the significant events of the Vietnamese Bhikkhunī Saṅgha.

The second objective focused on ‘the status and role of the Vietnamese Bhikkhunī Saṅgha in social development’. The findings included information about the social conflicts, family conflicts, national economy conflicts, education conflicts, Buddhist activities, social activities, achievements, difficulties, solving difficulties, the impact of the Vietnamese Bhikkhunī Saṅgha’s roles in social development, and questionnaires for the Vietnamese Bhikkhunī Saṅgha, which completed this objective. The overview section included the responses to the conflicts of the Vietnamese Bhikkhunī Saṅgha’s roles and the activities that brought benefits to the people in society.

The third and final objective was ‘the working model of the Vietnamese Bhikkhunī Saṅgha in social development’. It explained that (1) the administrative structure of the Vietnamese Bhikkhunī Saṅgha included organization committee, the number of Bhikkhunīs and temples, the Number of Bhikkhunīs from 2014 to 2016, and the Vietnamese Bhikkhunī Saṅgha Provinces. (2) The working model of the Vietnamese Bhikkhunī Saṅgha included administration, education, propagation, and social welfare. (3) Success and failure of the Vietnamese Bhikkhunī

Saṅgha's activities. (4) Proposed the working model of the Vietnamese Bhikkhunī Saṅgha in the future, and (5) in-depth interview included the activities, organization, education, contribution, and plan for the future of the Vietnamese Bhikkhunī Saṅgha completed this objective. This objective discussed the working model in present and new model in the future of the Vietnamese Bhikkhunī Saṅgha, to achieve a good result for the activities of the Vietnamese Bhikkhunī Saṅgha and benefits to the community.

The three objectives in this dissertation, concluded the main points of the role, activities, organization, contribution of the Vietnamese Bhikkhunī Saṅgha, especially the new model of the Vietnamese Bhikkhunī Saṅgha's activities in the future. This new model will be the positive factors for the activities of Vietnamese Bhikkhunī Saṅgha in the future as well as the contributions, benefits, and welfares they service to Buddhism and the society.

## 5.2 Suggestions

For recommendation in this dissertation, the researcher noted that “the status and role of the Vietnamese Bhikkhunī Saṅgha in social development” is an important event in the Vietnam country. This event is true as the Buddha said in *Mahāparinibbāna Sutta*: “The four categories of disciples: the Bhikkhus, Bhikkhunīs, Upāsakas, and Upāsikas are well established in Dharma.”<sup>1</sup> Therefore, the Vietnamese Bhikkhunī Saṅgha that was ‘established in Dharma’ proved the ability, the spirit of responsibility to the Buddhist education, Buddhist activities, social activities, and contributions to the preservation of the Vietnam Buddhist Saṅgha tradition as well as benefits and welfare to the social community.

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<sup>1</sup> Thich Tri Tinh trans, **Mahāparinibbāna Sutta**, (Hoa Ky Publication 1990), p. 3.

My suggestions for this research are:

- 1) The structure activities domestic network of the Vietnamese Bhikkhunī Saṅgha must be developed and used in social development.
- 2) The systematic way of the activities of the Vietnamese Bhikkhunī Saṅgha in social development.
- 3) The organization of the Vietnamese Bhikkhunī Saṅgha should be applied in the future.
- 4) The environmental protection of the Vietnamese Bhikkhunī Saṅgha's roles in social development must become more noticeable and significant.
- 5) The impact activities of the Vietnamese Bhikkhunī Saṅgha to the foreign Bhikkhunīs.
- 6) The activities of Vietnamese Bhikkhunī Saṅgha relation between Vietnam and Buddhist Women in the world.

The suggestions mentioned above, can be researched in the future by any students, of the MCU, who are interested in studying fields related to “the model of the Vietnamese Bhikkhunī Saṅgha in social development.” Thus, with these suggestions, researchers will gain great value for the model of mutual understanding for all Buddhists.